U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only			
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U • 72/37	2. Fiscal Year Covered From:					
Juliania kan Band						
	1 1 2004 Through: 12 31 2004					
Name and address of person filing.	Name, file number, and address of labor organization.					
Name Charles W Busch	Name Na					
A. C.	Labor Organization File Number 024-070					
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any					
	Supercontractation of the state					
Street 2000 B Mall Street	Street 2000 A Mall Street					
City Collinsville	City Collinsville					
State Illinois ZIP Code + 4 62234						
	State Illinois ZIP Code + 4 62234					
5. Position in labor organization. Employee/Instructor.	The state of the s					
A. Held an interest in, engaged in transactions (including loans) with, omentary value from an employer whose employees your organizate. 6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	ation represents or is actively seeking to represent. 7.a. Nature of Interest, Transaction, or Income.					
	7.b. Amount.					
Street City State ZIP Code + 4						
	हुपर एक राज्यकार एक क्षेत्र भूष्टमान के राज्यका । एक दिस्त भावता विकास सम्बन्धित । साम्या । यात्र राज्य । gnature					
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)						
Signed Signed	On 2/1//05 6/8-413-3/06 Telephone Number					

Name of Person Filing Charles Busch	File Number U-				
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.					
8. Name and address of Business (including trade name, if any).	9. Business deals with:				
Name Southwestern Illinois JATC Trade Name, if any:	a. Labor Organization				
P.O. Box, Bldg., Room No., if any Street 2000 B Mall Street	b. Trust c. Employer				
City Collinsville					
State Illinois ZIP Code + 4 62234					
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.				
	Re-imbursement for performance of (Classroom Supplies).	Instructors duties			
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any Street		general control of the control of th			
	11.b. Approximate dollar value of such dealing.	\$55			
City	12.a. Nature of interest held or income received.				
State ZIP Code + 4	None				
	12.b. Amount.	0			
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.					
 Name and address of Employer or Labor Relations Consultant (including trade name, if any). 	14.a. Nature of payment.				
Name					
Trade Name, if any:		en de la companya de			
P.O. Box, Bldg., Room No., if any		en de la companya de			
Street City City		eminute annuación managen.			
State ZIP Code + 4					
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.				